STATE OF SOUTH CAROLINA	ì				
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE F	, , , , , , , , , , , , , , , , , , ,	7	1.	D/.	
KNOW ALL MEN BY THESE I	PRESENTS. That	I Y A SA	-cusses	venson)	
of said County and State, in considerati is hereby acknowledged, do hereby gra	on of the sum of \$	WER COMPANY, is	, to me (us) in hand s successors and assign	paid by DUKE POWER CO. s, the right, privilege and eas	MPANY, the receipt whereof ement to go in and upon that
certain tract or lot of land dituated in	said County and State, I	_	_		
	e in Ole) (State	a Da	st.	
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and to construct maintain and operate a line for the purpose of transmitting and making necessary repairs and alk that may, in any way, encanger the sec	rranters inereent wegeth	er with the right &c	proper manner, with pat all times to enter uall times to cut away a	oles, wires and other necessar pon said premises for the pu and keep clear of said line all	ry apparatus and appliances, rpose of inspecting said line trees and other obstructions
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this	esembe of:	, 19 <i>37</i>		0	0/
3 E 7	Parsons	<u></u>			Henson (SEAL)
12. B. V.	nden				(SEAL)
STATE OF SOUTH CAROLINA)				
COUNTY OF GREENVILLE	es.				
Personally appeared before me	01 & 9	arsons			and made
oath that he he saw	the within named	Miss-	Susie "	Henson	
ρ				·	sign,
seal, and as Ren				vith	
W. D. U			vitnessed the execution		
Sworn to before me this	/ e/,		J.E	Parson	المالية (SEAL)
(SEAL) W. Robin	son	, 10272			
(52.1.2)	Notary	Public	10.1	- n	
Recorded	June) d	a ۔ جرف 19۔ ر۔ ۔ ی س	t	O'clock	M.
STATE OF SOUTH CARGLINA COUNTY OF GREENVILLE	}				
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COUNTY OF GREENVILLE				~	, grantor(s)
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